



TOWN OF WOODSTOCK INLAND WETLANDS AND WATERCOURSES AGENCY

APPLICATION FOR PERMISSION TO CONDUCT A REGULATED ACTIVITY WITHIN AN INLAND WETLAND OR WATER COURSE AREA IN THE TOWN OF WOODSTOCK, CONNECTICUT.

(In accordance with the Woodstock Inland Wetlands and Watercourses Regulations, and the regulations of the Connecticut Department of Environmental Protection)

INSTRUCTIONS: All applicants must complete Section 1 of this application form for preliminary review. The Agency will then notify the applicant of any additional information that may be required and will schedule a public hearing, if necessary. In addition to the information supplied in Section 1, the applicant should submit other supporting facts or documents which may assist the Agency in its evaluation of this proposal.

NO PERMIT SHALL BE TRANSFERRED WITHOUT PERMISSION OF AGENCY.

SECTION I

(if not applicant)

1. Name of Applicant UNITED WESTLAND Name of Property Owner CHAUETTE (MIKE + CARLA)
Address P.O. Box 339 Address 197 CRYSTAL ROAD
EAST WILLYAMST, CT 06243 WOODSTOCK VALLEY, CT 06282
Telephone # 860 230-6217 Telephone # 860 424-2895

2. Attach a written consent to the proposed activity by the owner, if applicant is not the property owner.

unitedwestlandllc@yahoo.com

3. Street Location of the Property: 197 CRYSTAL ROAD
Specific directions: RT 198 TO RT 121 TOWN
KENTONVILLE RD TO CRYSTAL ROAD.
Utility Pole Number if present: 1124

(Use an additional sheet, if necessary, to draw a sketch showing the property in relation to surrounding roads.)

4. Purpose and Description of Activity for which Authorization is Requested

a. Proposed activity will involve the following: (Check appropriate activity):

Alteration ___ Construction X Deposition or ___ Removal of material ___ Waste Disposal ___

b. Attach a general description of the proposal and identification of each regulated activity for which permit is sought. Include nature, area and a volume of material to be placed, removed or transferred. Lineal measurements of affected watercourses or wetlands must also be given.

c. A detailed site plan of the proposal must be included.

d. Purpose of the proposed activity (i.e., a new dwelling, addition to existing dwelling, new business, driveway, etc.):

A00 MAINTEN BEHOOON TO EXISTING HOUSE (18X16)
TOWN CURRENT 2ND (PXP) BEHOOON TO BATH.

5. Attach a copy of soils map section and copy of U.S. Geological survey map section which contains the proposed activity if any watercourses are altered in any way.

6. Names and Addresses of Adjacent Property Owners (attach separate sheet).

The undersigned applicant hereby consents to necessary and proper inspections of the above-mentioned property by Agents of the Inland Wetlands and Watercourses Agency, at reasonable times, both before and after the permit in question has been granted by the Agency. In evaluating this application, the Agency has relied on information provided by the applicant and, if such information subsequently proves to be false, deceptive, incomplete and/or inaccurate, this permit may be modified, suspended or revoked.

The undersigned swears that the information supplied in the complete application is accurate to the best of his/her knowledge and belief.

Signature of Applicant

Date 4/26/2024

SECTION II

TO BE FILLED IN BY AGENCY

Date Filed Application # Fee:

Approved with the following conditions: All erosion controls required are to be inspected and approved by the Enforcement Officer prior to the start of the approved activity. Failure to arrange for the inspection and secure approval may VOID the permit.

This approval covers only specific activities described in this application.

By: Chairperson Date Approved Expires:

Erosion controls inspected on Date by

Bonding (if required) posted on Date by release date

April 28,2024

To Whom This May Concern:

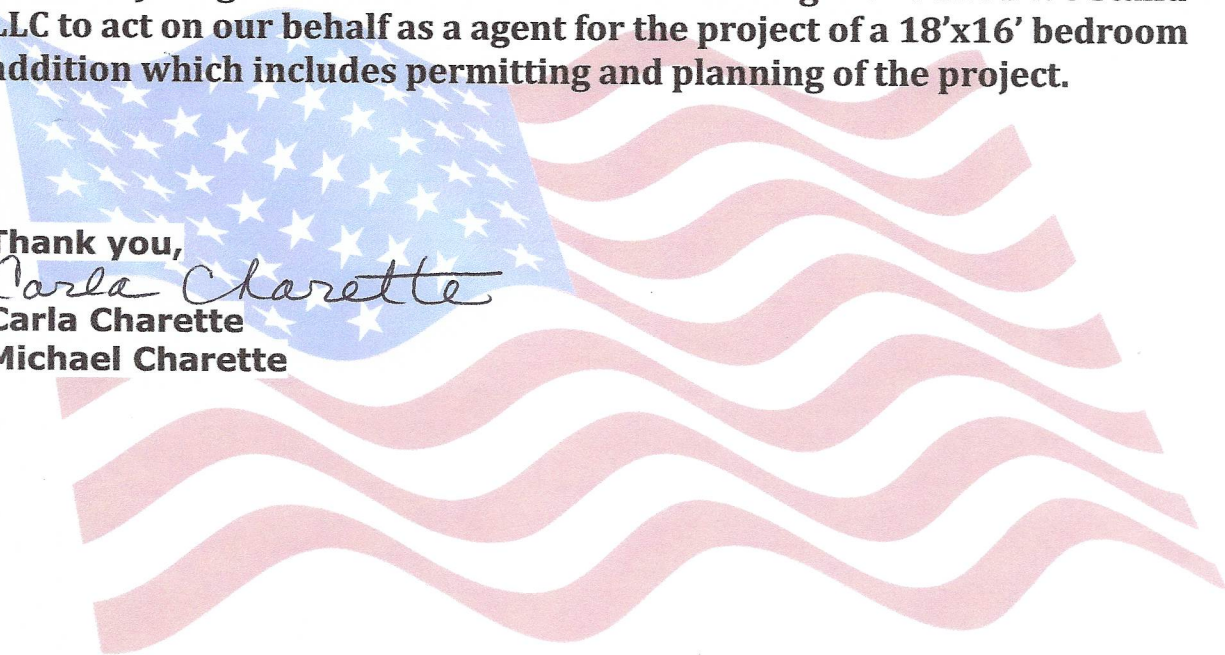
As owners of 197 Crystal Pond Rd in Woodstock, CT (Michael and Carla Charette) we give authorization to William Menghi of United We Stand LLC to act on our behalf as a agent for the project of a 18'x16' bedroom addition which includes permitting and planning of the project.

Thank you,

Carla Charette

Carla Charette

Michael Charette



NOTIFICATION TO THE WINDHAM WATER WORKS

For projects Within the Willimantic Reservoir Watershed

Required by Public Act No. 06-53.

Public Act No. 06-53 is an act concerning the protection of Public Water Supply Sources. Sections 8-3i and 22a-42f of the State Statues require applicants to provide to all water companies written notice of an application, petition, request or plan if the proposed project is located within the watershed of a public drinking supply. The **applicant** must mail such notice within seven (7) days of the date of application, by certified mail, return receipt requested. To determine if the proposed project is within the watershed boundaries, please consult map(s) on file in local Commission or Planning Office. You can also visit <https://portal.ct.gov/dph/Drinking-Water/DWS/Drinking-Water-Section> -> *Source Water Protection -> Public Water Supply Watershed Map Viewer* Failure of applicant to comply with this statutory requirement may be grounds for a legal appeal of a decision rendered on application due to a procedural error. Please do your part to protect and preserve the source water which is used to produce drinking water for our communities.

Project within Town of:

- Ashford Chaplin Eastford Hampton Mansfield
 Pomfret Union Willington Windham Woodstock

Application Submitted to:

(Check one or more)

- Inland Wetlands Agency
 Planning and Zoning Commission
 Zoning Board of Appeals
 Zoning Commission

Type of Application:

- Zone Change Special Exception/Permit
 Subdivision Inland Wetland/Watercourses License
 Variance Other (Describe under description)

Applicant: (PRINT)

WILLIAM MENGHI
UNITED WE STAND

(SIGNATURE)



Address of Applicant:

P.O. BOX 339 EAST KILLBUCKY, CT 06243

Project Street Address/Location:

197 CRYSTAL POND RD WOODSTOCK, CT 06282

Person of Contact:

WILLIAM MENGHI

Telephone:

860-230-6212

Brief Description of Project Application and specific location on property:

ADDITION OF 18' X 16' OFF GABLE END OF EXISTING HOUSE FOR MASTER BEDROOM. CURRENT AREA HAD EXISTING STONE PATIO IN THE LOCATION.

Public Hearing Date: _____

Commission/Agency Meeting Date: _____

Enclose a copy of the application submitted to the Town and a full set of project plans. Mail this completed form by certified mail, return receipt requested to:

Windham Water Works
174 Storrs Rd
Mansfield Center, CT 06250
(860) 465-3086



Statewide Inland Wetlands & Watercourses Activity Reporting Form

*Please complete this form in accordance with the instructions on pages 2 and 3 and mail to:
DEEP Land & Water Resources Division, Inland Wetlands Management Program, 79 Elm Street, 3rd Floor, Hartford, CT 06106
Incomplete or incomprehensible forms will be mailed back to the inland wetlands agency.*

PART I: Must Be Completed By The Inland Wetlands Agency

- DATE ACTION WAS TAKEN: year: _____ month: _____
- ACTION TAKEN (see instructions - one code only): _____
- WAS A PUBLIC HEARING HELD (check one)? yes no
- NAME OF AGENCY OFFICIAL VERIFYING AND COMPLETING THIS FORM:
(print name) _____ (signature) _____

PART II: To Be Completed By The Inland Wetlands Agency Or The Applicant

- TOWN IN WHICH THE ACTIVITY IS OCCURRING (print name): Woodstock, CT
does this project cross municipal boundaries (check one)? yes no
if yes, list the other town(s) in which the activity is occurring (print name(s)): _____
- LOCATION (see instructions for information): USGS quad name: 3202 or number: _____
subregional drainage basin number: 27
- NAME OF APPLICANT, VIOLATOR OR PETITIONER (print name): United We Stand, LLC for Mike & Carla Charette
- NAME & ADDRESS OF ACTIVITY / PROJECT SITE (print information): 197 Crystal Pond Road
briefly describe the action/project/activity (check and print information): temporary permanent description: 18x16 Bedroom Addition
- ACTIVITY PURPOSE CODE (see instructions - one code only): A
- ACTIVITY TYPE CODE(S) (see instructions for codes): 12
- WETLAND / WATERCOURSE AREA ALTERED (see instructions for explanation, must provide acres or linear feet):
wetlands: none acres open water body: none acres stream: none linear feet
- UPLAND AREA ALTERED (must provide acres): less than .5 acres
- AREA OF WETLANDS / WATERCOURSES RESTORED, ENHANCED OR CREATED (must provide acres): none acres

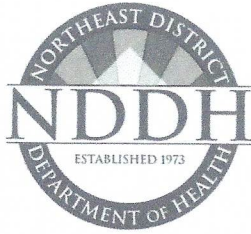
DATE RECEIVED:

PART III: To Be Completed By The DEEP

DATE RETURNED TO DEEP:

FORM COMPLETED: YES NO

FORM CORRECTED / COMPLETED: YES NO



NORTHEAST DISTRICT DEPARTMENT OF HEALTH

69 SOUTH MAIN STREET · UNIT 4 · BROOKLYN, CT 06234
PHONE (860) 774-7350 · FAX (860) 774-1308 · WEB SITE WWW.NDDH.ORG

March 25, 2024

Michael & Carla Charette
197 Crystal Pond Road
Woodstock, CT 06281

B100/APPLICATION

**SUBJECT: FILE #99000540 -- CRYSTAL POND ROAD #197, MAP #6385, BLOCK #39, LOT #39A,
WOODSTOCK, CT**

Dear Michael & Carla Charette:

On March 21, 2024 this department received an application proposing an 18' x 16' addition for a master bedroom and converting an existing bedroom to a master bath.

Based on the information provided and paperwork in our files this request has been approved under the following conditions:

1. Maintain a minimum of 25 feet from the existing septic tank with the proposed addition.
2. Once addition is completed, a water analysis must be submitted to this office. The water sample is to be taken from the new faucet in the master bath. This is to ensure that the new plumbing has been properly disinfected prior to use of the water for drinking purposes.
3. Septic system to be taped off during construction to ensure proper separating distance is maintained and to protect from heavy traffic or storage of building materials in this area.

Approval is being granted under Section 19-13-B100a of the CT Public Health Code. This approval is given with the understanding that you will provide proper care and maintenance of the existing system (the septic tank is to be pumped every 3 years).

THE OWNER IS RESPONSIBLE TO SEEK PROPER AUTHORIZATION FROM ALL TOWN AGENCIES PRIOR TO START OF CONSTRUCTION.

Should you have any questions, please do not hesitate to contact this office.

Sincerely,

Maureen Marcoux, RS
Senior Sanitarian-NDDH

cc: Woodstock Building Official; United We Stand, LLC.



Northeast District Department of Health

69 South Main Street, Unit 4

Brooklyn, CT 06234

Phone – (860) 774-7350 / Fax – (860) 774-1308

www.nddh.org

email@nddh.org

NORTHEAST DISTRICT
DEPT. OF HEALTH

2024 MAR 21 A 8:29

B100a / Change in Use Application

To conform to PHC 19-13-B100a – Building Conversions/Changes in Use, Building Additions, Garages/Accessory Structures, Swimming Pools, Sewage Disposal Area Preservation

Street #:	<u>197</u>	Street:	<u>Crystal Pond Rd</u>	Town:	<u>Woodstock Valley</u>
Assessor's Map:	<u>6385</u>	Block:	<u>39</u>	Lot:	<u>39A</u>
Dev. Lot:	<u> </u>	Lot Size:	<u>39</u>		

Legal Owner: Carla & Michael Charette

Mailing Address: 197 Crystal Pond Rd

Town: Woodstock Valley State: CT Zip: 06282

Contact Phone: 860-424-2895 Email Address: mcharette197@gmail.com

Year Built: 1953 No. of Bedrooms: 2

Description of proposed change/addition: Add bedroom and make current 2nd bedroom area as bath with entry to new bedroom.

Adding on a 18'x16' bedroom For Master Bedroom. Converting 2nd Existing Bedroom to Master Bath.

Agent for Owner: United We Stand LLC Bill Menghi

Agent's Mailing Address: P.O.Box 339

Town: East Killingly State: CT Zip: 06243

Agent's Phone Number: 860-230-6217 Email Address: unitedwestandllc@yahoo.com

PROPERTY OWNER: By signing above, you certify that the information provided is a true and accurate description of the addition, accessory structure, or pool. No services will be rendered until payment is received. This form may be submitted by email, mail, or fax. In the event of application withdrawal by the applicant, NDDH reserves the right to retain a non-refundable processing fee.

(If working on behalf of owner, please attach signed Letter of Consent)

Carla M Charette 02/01/2024
Signature of Legal Property Owner Date

NDDH Use Only	File #	<u>99000540</u>			
Date:	<u>3/21/24</u>	Fee:	<u>75</u>	Check #	<u>9535</u>
		CC	E-Check	Cash	Receipt # <u>1010822</u>



Northeast District Department of Health

69 South Main Street, Unit 4

Brooklyn, CT 06234

Phone - (860) 774-7350 / Fax - (860) 774-1308

www.nddh.org

email@nddh.org

NORTHEAST DISTRICT
DEPT OF HEALTH

2024 MAR 21 A 8:29

LETTER OF CONSENT

02/01/2024 (DATE)

To Whom It May Concern:

I, Carla & Michael Charette, legal property owner of:
Street: 197 Crystal Pond Rd, Town: Woodstock Valley
Map #: 6385, Block #: 39, Lot #: 39A, Dev Lot N#: _____,

As recorded in the Town Assessor's Office, do hereby authorize:

United We Stand LLC

to act as my agent and grant permission to apply for:

1. _____ Soil Testing
2. _____ Permit to Construct or Repair a Septic System
3. _____ Other: _____

In evaluating this application, I realize that the Northeast District Department of Health has relied on information provided by the applicant or agent. If such information subsequently proves to be false, deceptive, incomplete and/or inaccurate, service will be suspended, and any permits issued will be revoked. I understand that a permit to construct is issued to a specific CT Licensed Installer, is the property of the installer, and is not transferable.

The undersigned swears that the information supplied in the completed application is accurate to the best of his/her knowledge and belief.

<u>Carla M Charette</u>	<u>2/19/24</u>	<u>860-424-2895</u>
Signature of Legal Property Owner	Date	Telephone #
<u>[Signature]</u>	<u>2/19/24</u>	<u>860-230-6212</u>
Signature of Appointed Agent	Date	Telephone #



197 Crystal Pond Road

Town of Woodstock, CT



CAI Technologies

March 20, 2024

1 inch = 60 Feet

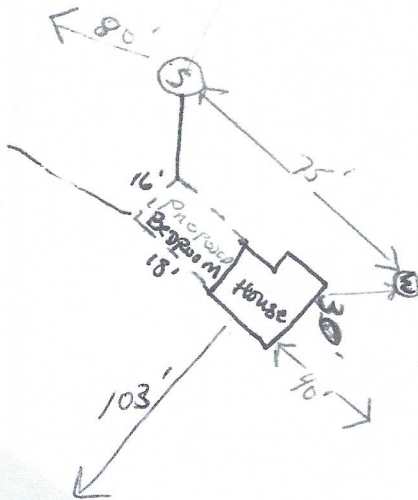


www.cai-tech.com

6385

LEACH FIELD

↑
NORTH

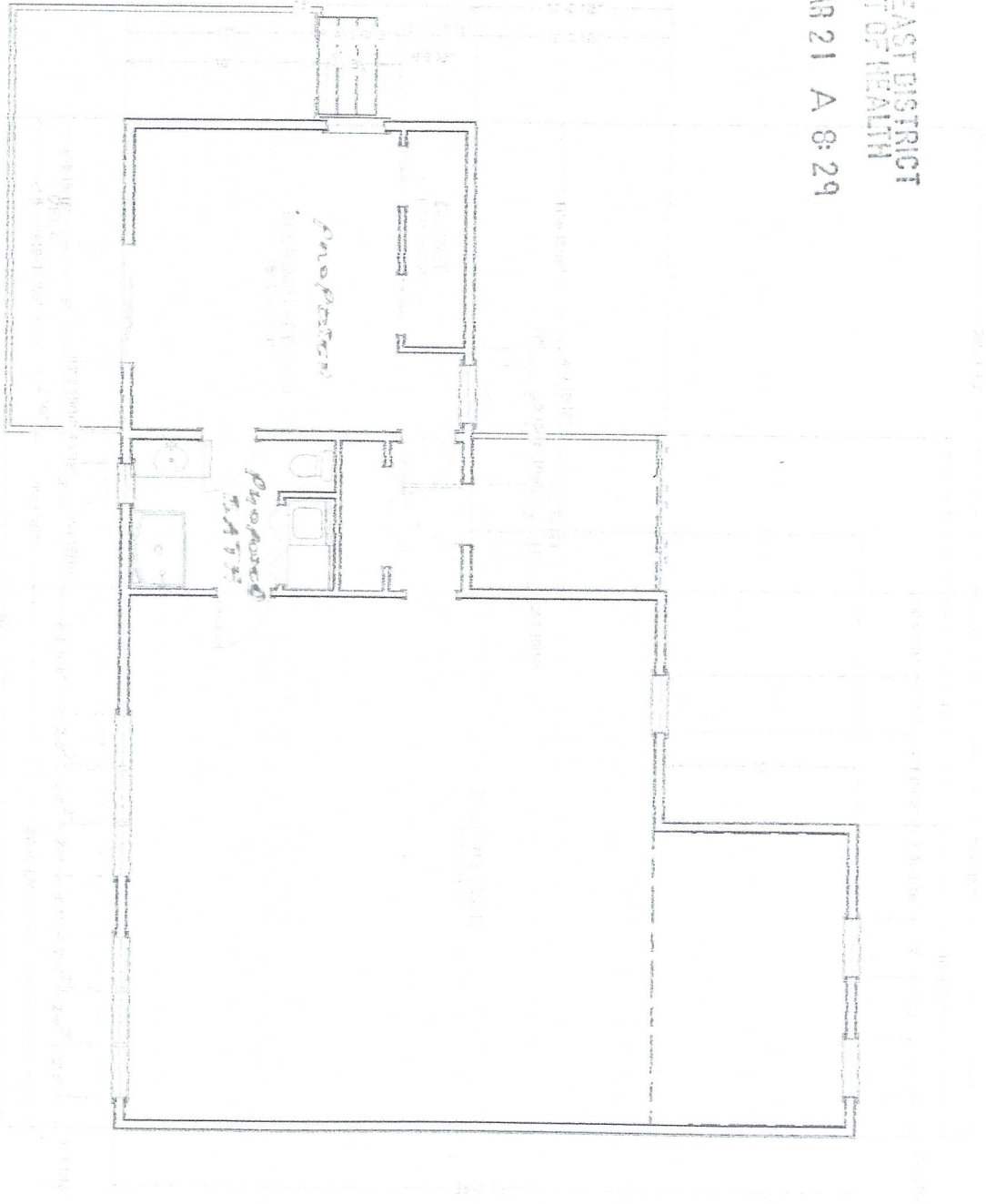


2024 MAR 21 A 8:29
NORTHEAST DISTRICT
DEPT OF HEALTH

6385

NORTHEAST DISTRICT
DEPT OF HEALTH

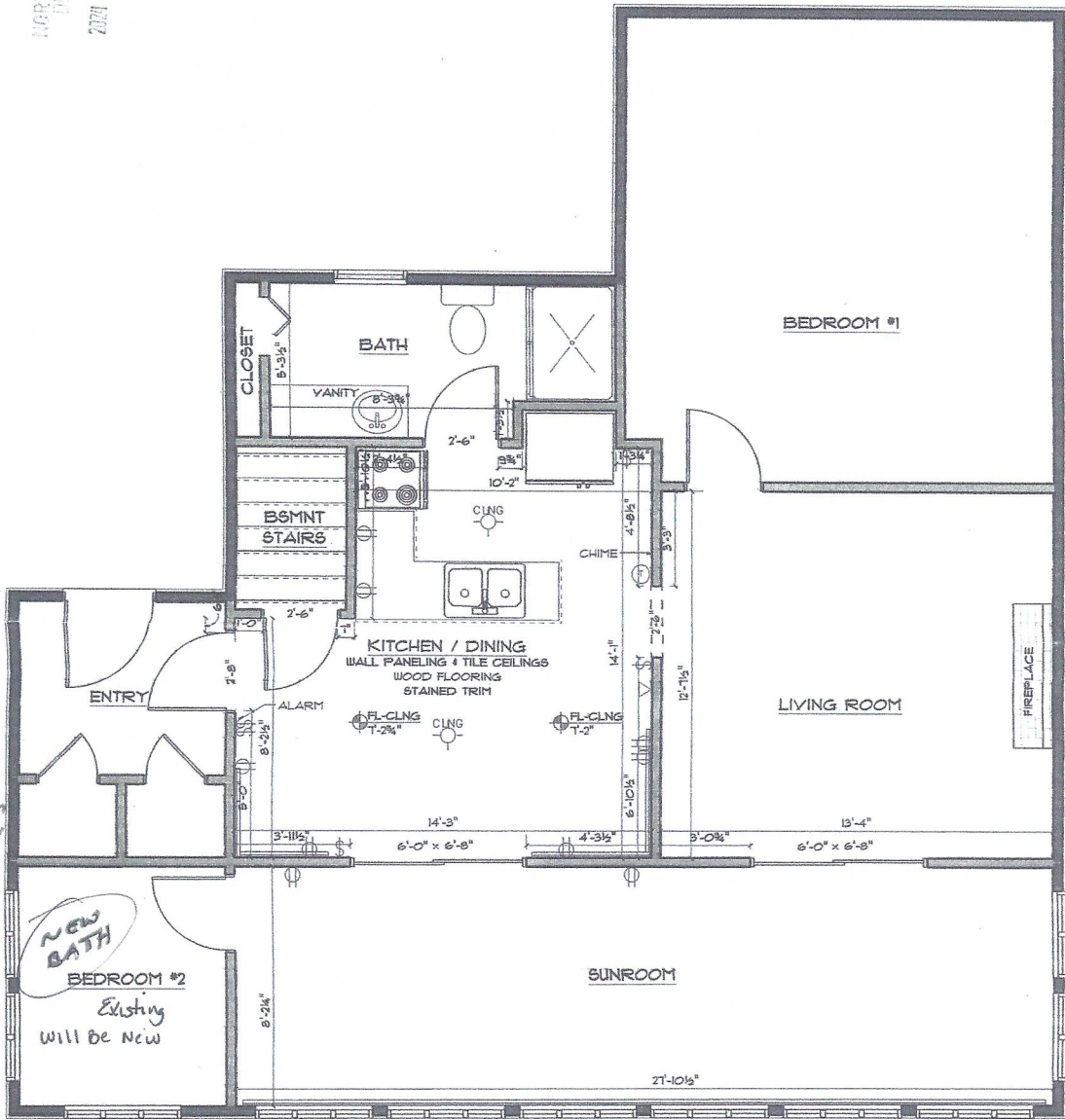
2021 MAR 21 A 8:29



Proposed Floor Plan

DATE: 1/17/2024	DRAWINGS PROVIDED BY: UNITED WE STAND, LLC	PROJECT DESCRIPTION: 197 CRYSTAL LAKE ADDITION	SHEET TITLE: FLOOR PLAN	NO	DESCRIPTION	BY	DATE
SCALE: 1/4" = 1'							
SHEET: A-2							

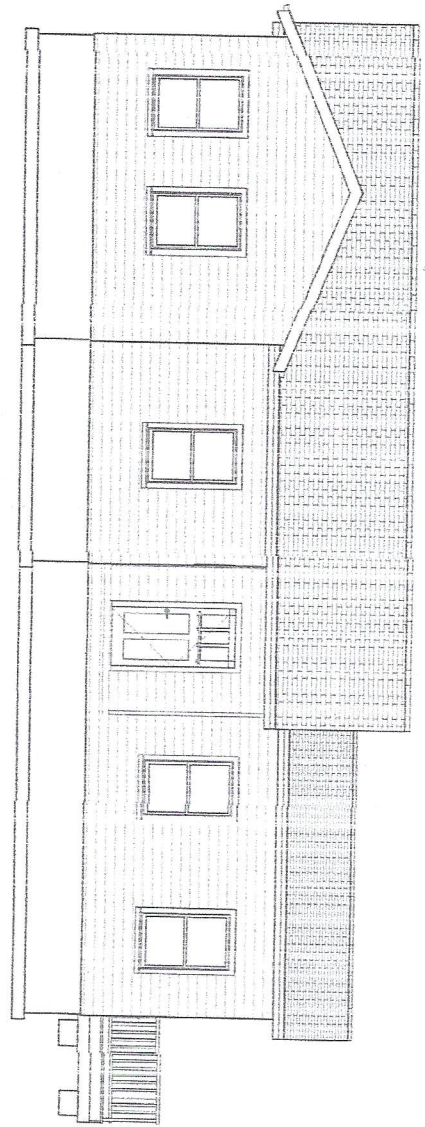
NORTHEAST DISTRICT
DEPT OF HEALTH
2020 MAR 21 A @ 29



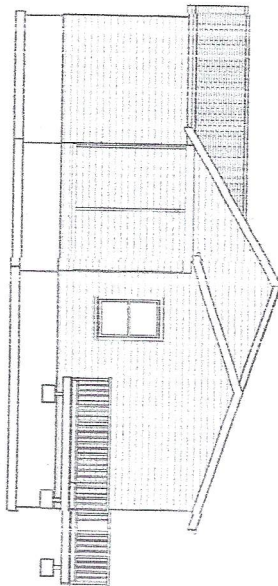
CHARETTE - EXISTING FLOOR PLAN

SCALE: 1/4" = 1'-0"

NORTHEAST DISTRICT
DEPT OF HEALTH
2020 MAR 21 A @ 29



FRONT ELEVATION



RIGHT ELEVATION



REAR ELEVATION

NO.	DESCRIPTION	BY	DATE

SHEET TITLE:
ELEVATIONS

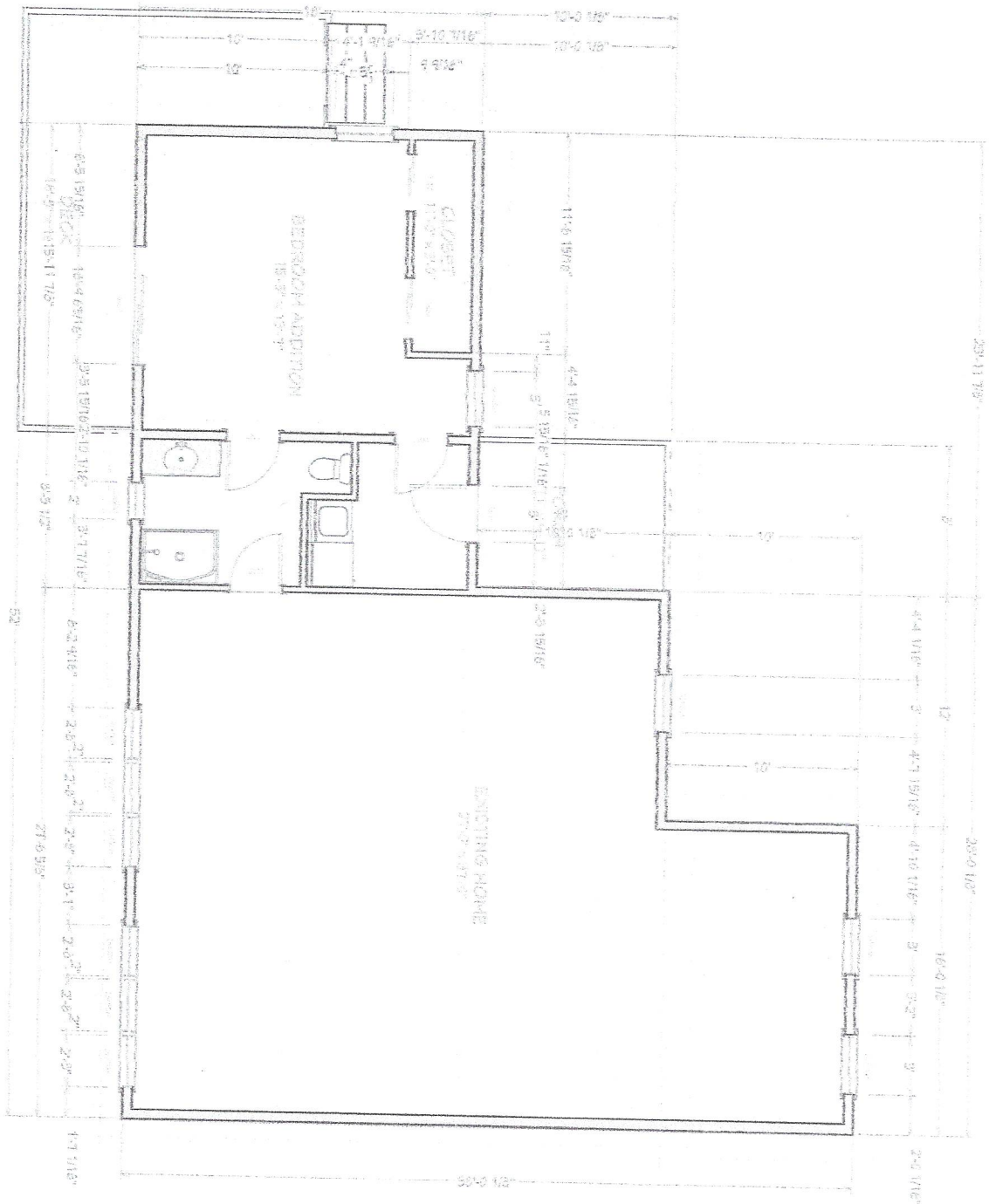
PROJECT DESCRIPTION:
**197 CRYSTAL LAKE
ADDITION**

DRAWINGS PROVIDED BY:
UNITED WE STAND, LLC

DATE:
1/9/2024

SCALE:
NTS

SHEET:
A-1



LIVING AREA
11'-0" x 19'-0"

DRAWINGS PROVIDED BY:
UNITED WE STAND, LLC

PROJECT DESCRIPTION:
**197 CRYSTAL LAKE
ADDITION**

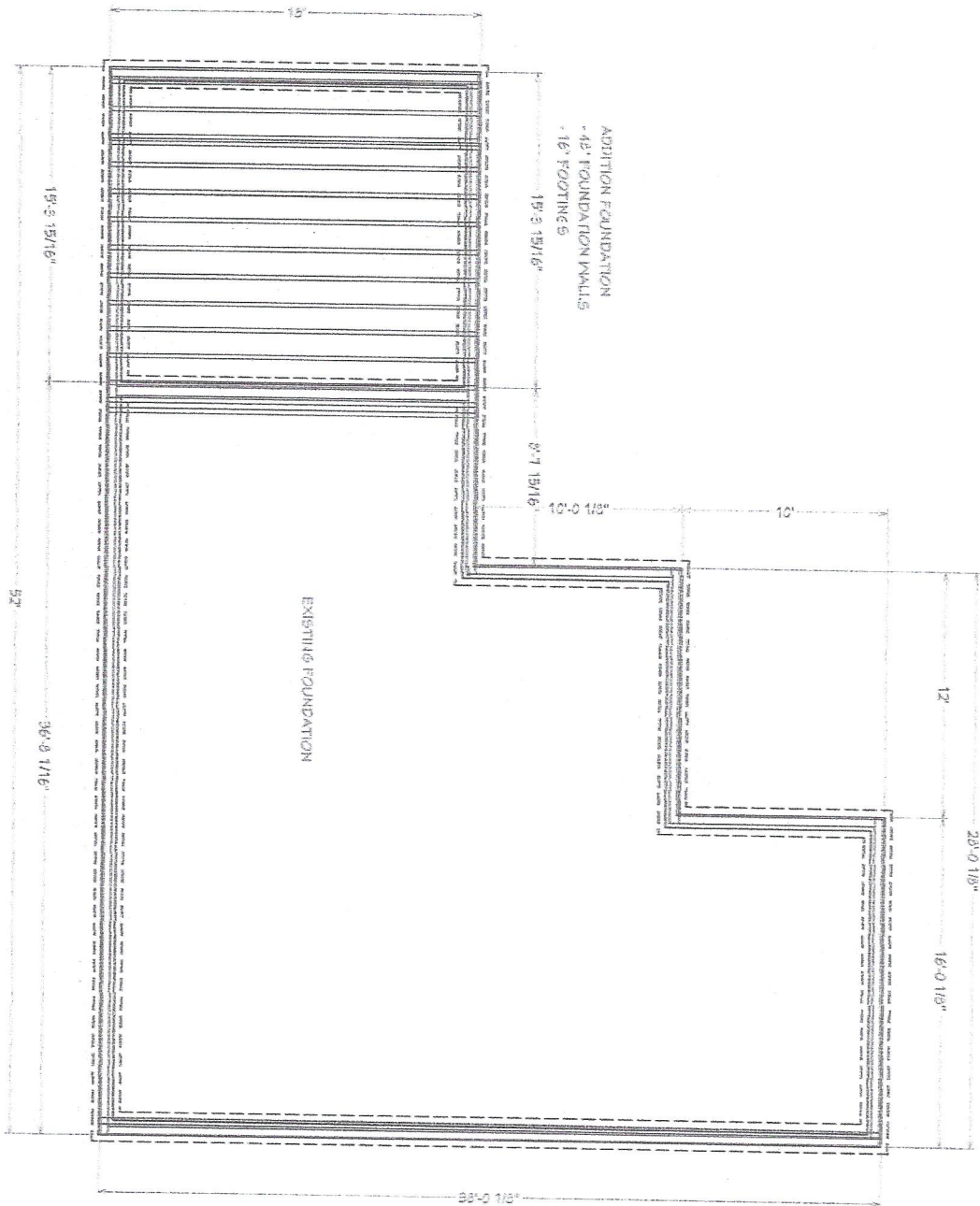
SHEET TITLE:
FLOOR PLAN

NO.	DESCRIPTION	BY	DATE

DATE:
1/9/2024

SCALE:
1/4" = 1'

SHEET:
A-2



DRAWINGS PROVIDED BY:
UNITED WE STAND, LLC

PROJECT DESCRIPTION:
**197 CRYSTAL LAKE
 ADDITION**

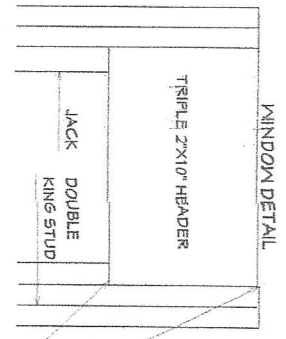
SHEET TITLE:
FOUNDATION PLAN

NO.	DESCRIPTION	BY	DATE

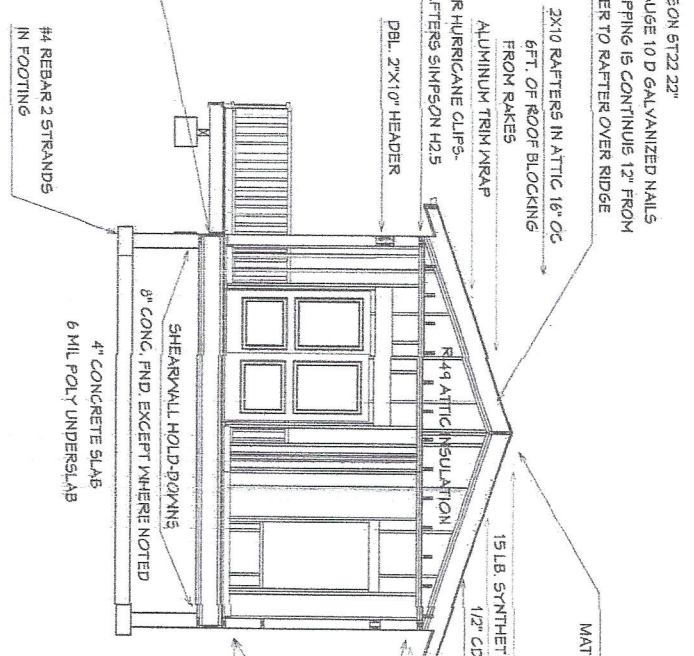
DATE:
11/9/2023

SCALE:
1/4" = 1'

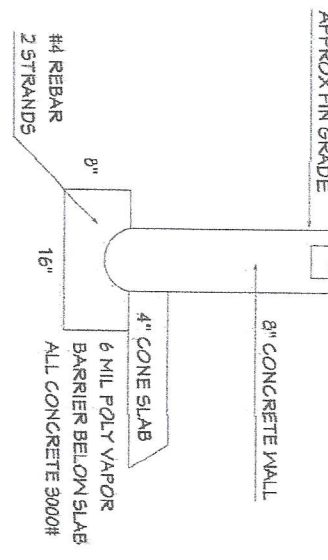
SHEET:
A-3



SIMPSON ST 22
 22" 16 GAUGE
 10 D GALVANIZED
 NAILS
 TYVEK BUILDING PAPER
 DOUBLE 4" VINYL SIDING
 1/2" SHEET ROCK
 R-24 EXTERIOR WALL INSULATION
 INTERIOR WALLS ARE
 FLOOR TO WALL ASSEMBLY 2"x4"-16" O.C.
 12" TJS 16" O.C.
 2"x6" PT SIL PLATE
 POLY SIL SEALER



2"x6" STUDS, 16" O.C. EXT. FW
 7/16" OSB PLYWOOD
 6 FT. OF WALL BLOCKING FROM
 CORNERS OF EXTENSION WALLS
 8" ALUMINUM DRIP EDGE / SEANLI
 FACIA AND RAKES ARE WRAPPED 1
 ARCHITECTURAL LIFETIME SHINGLES
 15 LB. SYNTHETIC FELT PAPER
 1/2" CDX PLYWOOD
 ICE AND WATER SHIELD 6 FT. ON EAVES
 MATCH EXISTING ROOF PITCH
 RIDGE VENT
 TOP AND BOTTOM PLATE
 TO WALL STUD
 BOTTOM PLATE
 TO FLOOR
 APPROX FIN GRADE
 ANCHOR BOLTS 6 O.C.
 8" CONCRETE WALL
 4" CONE SLAB
 6 MIL POLY VAPOR
 BARRIER BELOW SLAB
 ALL CONCRETE 3000#
 #4 REBAR
 2 STRANDS



Foundation Detail

NO.	DESCRIPTION	BY	DATE

SHEET TITLE:
DETAIL SHEET

PROJECT DESCRIPTION:
**197 CRYSTAL LAKE
 ADDITION**

DRAWINGS PROVIDED BY:
UNITED WE STAND, LLC

DATE:
 11/9/2023
 SCALE:
 1/4" = 1'
 SHEET:
A-4