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2023 Declaration of Personal Property - MV Camper Form

**Connecticut**

**Filing Requirement** – This declaration must be completed and filed with the Assessor of the town where the personal property is located. Declarations of personal property shall be made annually. Writing “Same as last year” is not acceptable.

**Penalty for late filing** – Failure to file timely will result in a penalty equal to 25% of the assessment of the personal property. This declaration must be filed or postmarked (as defined in C.G.S. Sec 1-2a) no later than **November 1, 2023**.

**Extension:** The Assessor may grant a filing extension ***for good cause*** (CGS §12-42). If a request for an extension is needed, (you need to contact the Assessor in writing **on or before November 1, 2023 (PA 19-200)**:

**Wednesday, November 1, 2023**

If you no longer own the personal property assessed in your name last year or moved the property out of **«Town»**, you must return this declaration to the Assessor and provide information related to the name of the new owner of the property or to where you moved the property (see below). Otherwise, the Assessor must assume that you still own and have failed to declare your taxable personal property.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Affidavit of Sale of Personal Property | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
| I |  | | of | |  | | | | | | | | | | | |  | |  | |  | |
|  | Owners name | | |  | | Mailing Address | | | | | | | | | | | |  | | City, State, and Zip | | |
| With regards to personal property do so certify that on | | | | | | | |  |  | |  | |  | | | Said property was (indicate which one by circling): | | | | | | |
|  | | | | | | |  |  | Date | |  | | | | | | | | | | | |
|  | **Sold to:** |  | | | | | | | | | | | |  |  | | | | | | | |
|  | And/Or | Name | | | | | | | | | | | |  | Address | | | | | | | |
|  | **Moved to:** |  | | | | | | | | | | | |  |  | | | | | | | |
|  |  | City/Town and State to where camper was moved | | | | | | | | | | | |  | Address | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
| The signer is made aware that the penalty for making a false affidavit is a $500.00 fine or imprisonment for one year or both. | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | |  | |  | | | | | | | | | |  |
|  | Signature | | | | | | | | | Print name | | | | | | | | | |  |
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| 2023 Personal Property Declaration – Motor Vehicle Camper Form  For Owners of non-Connecticut registered vehicles such as camping type vehicles not registered in Connecticut | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| List or Account #: | | | | | | | | | |  | | | | | | | | |  | | | | | | | |  | Assessment date October 1, 2023 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Owner’s Name: | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | Required return date November 1, 2023 | | | | | | | | | | |
| 3Address | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Location of personal property | | | | | | | | | | | |
| City/State/Zip | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  | | | | | | | | | | |
| Phone / Fax | | | | | ( ) | | | | | | | | | | | | | | | | | / | | ( ) | | | | | | | | | | | | | | | | | E-Mail | | | | | |  | | | |  | | |
| Taxable Property Information copy and attach additional sheets if needed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| #9 Motor vehicles Unregistered motor vehicles such as campers, RV’s, trailers, including any vehicle garaged in **«Town»** but registered in another state or another Connecticut town, or any such vehicle not registered. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Assessor’s** Use Only | |
| Describe your personal property located in **«Town»** below: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
| Campground name: | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | Campground Site # | | | | | | | |  | | | | | | | | | | | |  |  |
| At campground from | | | | | | | | | |  | | | | | | | | | | | to | | | |  | | | | | | | | | | | | | Property there year round ⬜ Yes ⬜ No | | | | | | | | | | | | | |  |  |
| Vehicle type: | | | | | | | | | | | | | ⬜ Camp Trailer | | | | | | | | ⬜ Travel Trailer | | | | | | | | | | | | | ⬜ Park Model | | | | | | ⬜ Motor Home | | | | | | | | | ⬜ Fifth Wheel | | |  |  |
| (check all boxes that apply) | | | | | | | | | | | | | ⬜ Pick-up Camper, slide-on | | | | | | | | | | | | | | | | | | ⬜ Pick-up Camper, chassis-moun | | | | | | | | | | | | | | ⬜ Slide Outs | | | | | | |  |  |
| Vehicle Description and Information | | | | | | | | | | | | | | | Year | |  | | | | | | Make | | | |  | | | | | | | | | | Model # | | |  | | | | | | VIN | | |  | | |  |  |
|  | | | Model Name: | | |  | | | | | | | | | | | | Make of engine: | | | | | | | | | | | | |  | | | | | | | | | Make of chassis chassis: | | | | | | | |  | | | |  |  |
|  | | | Length: |  | | | | | Width: | | | | |  | | | | Purchase date: | | | | | | | | | | | | |  | | | | | | | | | Purchase price: | | | | | | | |  | | | |  |  |
|  | | | Registered: | | | | ⬜ Yes ⬜ No | | | | | | | | | | | Marker #: | | | | | | | | | | | |  | | | | | Where registered: | | | | | | | | | |  | | | | | | |  |  |
|  | | | **IF REGISTERED IN ANOTHER CONNECTICUT TOWN OR OUT-OF-STATE YOU**  **MUST PROVIDE A COPY OF THE CURRENT REGISTRATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | VALUE $ | | | | | |  | | | | | | | #9 |  |
| Site and Non-registered Motor Vehicle Information: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
|  | | Improvement | | | | | | | | | | Yes | | | | No | | | Size | | | | | | | | | | | | | | | | | | | | | | | | | | Wood or Metal | | | | | VALUE | | #24 |  |
|  | | Deck | | | | | | | | | |  | | | |  | | |  | | | | | | | | | | | | | | X | | |  | | | | | | | | |  | | | | |  | |  |  |
|  | | Screen porch | | | | | | | | | |  | | | |  | | |  | | | | | | | | | | | | | | X | | |  | | | | | | | | |  | | | | |  | |  |  |
|  | | Sun Room (with windows) | | | | | | | | | |  | | | |  | | |  | | | | | | | | | | | | | | X | | |  | | | | | | | | |  | | | | |  | |  |  |
|  | | Canopy (not awnings) | | | | | | | | | |  | | | |  | | |  | | | | | | | | | | | | | | X | | |  | | | | | | | | |  | | | | |  | |  |  |
|  | | Shed | | | | | | | | | |  | | | |  | | |  | | | | | | | | | | | | | | X | | |  | | | | | | | | |  | | | | |  | |  |  |
|  | | Non-registered MV | | | | | | | | | | Yes | | | | No | | | Year | | | | | | | | Make | | | | | | | | | | | | | | | | | | Model | | | | | VALUE | |  |  |
|  | | Golf Cart | | | | | | | | | |  | | | |  | | |  | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | |  | |  |  |
|  | | ATV | | | | | | | | | |  | | | |  | | |  | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | |  | |  |  |
|  | | Motorcycle | | | | | | | | | |  | | | |  | | |  | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | |  | |  |  |
|  | | Motor scooter | | | | | | | | | |  | | | |  | | |  | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | |  | |  |  |
|  | | Other (describe) | | | | | | | | | |  | | | |  | | |  | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | |  | |  |  |
|  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Subtotal > | | | | | | |  |  |
| #25 – Penalty for failure to file as required by statute – 25% of assessment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | #25 |  |
|  | | Assessor’s Final Assessment Total > | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |

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| Personal Property Declaration Affidavit This form must be signed (and in some cases witnessed) before it may be filed with the Assessor.  Avoid Penalty - Notarize Personal Property Declaration signed by agent. | | | | | | | | |
| I DO HEREBY declare under penalty of false statement that all sections of this declaration have been completed according to the best of my knowledge, remembrance, and belief; that it is a true statement of all my personal property liable to taxation; and that I have not conveyed or temporarily disposed of any estate for the purpose of evading the laws relating to the assessment and collection of taxes. | | | | | | | | |
|  | Owner’s Signature |  | | | Date |  | |  |
|  |  | Owner’s Signature (print owner’s name on line below) | | |  |  |  |  |
|  |  |  | | |  |  |  |  |
|  |  | Print or type owner’s name | | |  |  |  |  |
|  | I DO HEREBY declare under oath that I have been duly appointed agent for the owner of the property listed above and that I have full authority and knowledge sufficient to file a  proper declaration for him in accord with the provisions of §12-50 C.G.S. | | | | | | |  |
|  | Agent’s Signature |  | | | Date |  | |  |
|  |  | Agent’s Signature (print agent’s name on line below) | | |  |  |  |  |
|  |  |  | | |  |  |  |  |
|  |  | Print or type agent’s name | | |  |  |  |  |
|  | Witness of agent’s sworn statement | |  | |  |  |  |  |
|  | Subscribed and sworn to before me - | |  | | Date |  | |  |
|  | Assessor or staff member, Town Clerk, Justice of the Peace, Notary or Commissioner of Superior Court | | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

The Personal Property Declaration must be signed above and delivered to the Assessor or postmarked (as defined in

C.G.S. Sec 1-2a) by Wednesday, November 1, 2023 – a 25% Penalty required for failure to file as required**.**

**Please deliver to: Town of Woodstock, Assessor’s Office, 415 Route 169, Woodstock, CT 06281-3039**