## TOWN OF WOODSTOCK

## FIVE-YEAR CAPITAL IMPROVEMENT PROGRAM

| PROJECTS                                       | Original Year<br>Requested | 20 | )23-2024  | 20 | 24-2025   | 20 | 25-2026   | 20 | 26-2027   | 20 | 027-2028  | ı  | TOTAL     |
|--|----------------------------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|
| Highway Department: Drainage-Grinding-Paving   |                            |    |           |    |           |    |           |    |           |    |           |    |           |
| Chipsealing, Road Resurfacing, Guardrails      | Annually                   | \$ | 175,000   | \$ | 185,000   | \$ | 185,000   | \$ | 200,000   | \$ | 200,000   | \$ | 945,000   |
| Prospect Street (lower)                        | 2013-2014                  |    |           | \$ | 350,000   |    |           |    |           |    |           | \$ | 350,000   |
| Child Rd                                       | 2022-2023                  |    |           |    |           |    |           |    |           | \$ | 500,000   | \$ | 500,000   |
| Peake Brook Rd - Reconstruction                | 2017-2018                  |    |           |    |           |    | 425,000   |    |           |    |           | \$ | 425,000   |
| Prospect Street (upper)                        | 2019-2020                  |    | 300,000   |    |           |    |           |    |           |    |           | \$ | 300,000   |
| Kenyonville Road                               | 2020-2021                  |    |           |    |           |    |           | \$ | 250,000   |    |           | \$ | 250,000   |
| Hazardous Tree Removal                         | 2022-2023                  |    | 100,000   |    | 100,000   |    | 75,000    |    | 75,000    | \$ | 50,000    | \$ | 400,000   |
| Sub Total-Highway Dept                         |                            | \$ | 575,000   | \$ | 635,000   | \$ | 685,000   | \$ | 525,000   | \$ | 750,000   | \$ | 3,170,000 |
| Highway Department: Bridges                    |                            |    |           |    |           |    |           |    |           |    |           |    |           |
| Butts Road Bridge-Local Bridge Program/Town    | 2009-2010                  |    |           |    |           | \$ | 672,000   |    |           |    |           | \$ | 672,000   |
| Peake Brook Bridge - Local Bridge Program/Town | 2012-2013                  | \$ | 435,000   |    |           |    |           |    |           |    |           | \$ | 435,000   |
| Hopkins Rd Bridge - Local Bridge Program/Town  | 2008-0009                  |    |           | \$ | 362,500   |    |           |    |           |    |           | \$ | 362,500   |
| County Road Culvert Widening-STEAP/Town        | 2011-2012                  | \$ | 250,000   |    |           |    |           |    |           |    |           | \$ | 250,000   |
| Woodstock Road Bridge                          | 2010-2011                  |    |           |    |           |    |           |    |           | \$ | 750,000   | \$ | 750,000   |
| New Sweden Culvert                             | 2014-2015                  |    |           |    | 150,000   |    |           | \$ | -         |    |           | \$ | 150,000   |
| Perrin Rd Culvert                              | 2021-2022                  |    |           |    |           |    |           | \$ | 200,000   |    |           | \$ | 200,000   |
| East Quasset Bridge                            | 2017-2018                  |    |           |    |           |    |           |    | 350,000   |    |           | \$ | 350,000   |
| Sub Total-Highway Dept                         |                            | \$ | 685,000   | \$ | 512,500   | \$ | 672,000   | \$ | 550,000   | \$ | 750,000   | \$ | 3,169,500 |
| Highway Department: Fleet Operations           |                            |    |           |    |           |    |           |    |           |    |           |    |           |
| Dump/Plow Trucks                               | Annually                   |    |           | \$ | 185,000   |    |           | \$ | 190,000   |    |           | \$ | 375,000   |
| Lawn Mower                                     | 2022-2023                  |    | 15,000    |    |           |    |           |    |           |    |           | \$ | 15,000    |
| Backhoe  | 2021-2022                  |    | 135,000   |    |           |    |           |    |           |    |           | \$ | 135,000   |
| Sub Total-Highway Dept                         |                            | \$ | 150,000   | \$ | 185,000   | \$ | -         | \$ | 190,000   | \$ | -         | \$ | 525,000   |
| Total - Page One                               |                            | \$ | 1,410,000 | \$ | 1,332,500 | \$ | 1,357,000 | \$ | 1,265,000 | \$ | 1,500,000 | \$ | 6,864,500 |

|  | Original Year           |            |                 |         |                |       |              |     |           |    |           |                 |
|--|-------------------------|------------|-----------------|---------|----------------|-------|--------------|-----|-----------|----|-----------|-----------------|
| PROJECTS                                     | Requested               | 20         | )23-2024        | 2       | 024-2025       | 20    | 025-2026     | 2(  | )26-2027  | 20 | 027-2028  | TOTAL           |
| Fuel Depot                                   |                         |            |                 |         |                |       |              |     |           |    |           |                 |
| Fuel Tank and Pump Maintenance               | Annually                | \$         | 500             | \$      | 500            | \$    | 500          | \$  | 500       | \$ | 500       | \$<br>2,500     |
| Paint Shed and Update Spill Equipment        | 2022-2023               |            |                 | \$      | 500            |       |              | \$  | 2,500     |    |           | \$<br>3,000     |
| Upgrade Fuel Pumps and Dispensing System     | 2023-2024               | \$         | 8,000           |         |                | \$    | 16,000       |     |           | \$ | 18,000    | \$<br>42,000    |
| Sub Total - Fuel Depot                       |                         | \$         | 8,500           | \$      | 1,000          | \$    | 16,500       | \$  | 3,000     | \$ | 18,500    | \$<br>47,500    |
| Transfer Station:                            |                         |            |                 |         |                |       |              |     |           |    |           |                 |
| Container Covers                             | 2023-2024               |            |                 | \$      | 24,000         | \$    | 12,000       | \$  | 12,000    | \$ | 12,000    | \$<br>60,000    |
| Repair Walls                                 | 2013-2014               | \$         | 1,750           |         |                | \$    | 1,750        | \$  | -         | \$ | 2,000     | \$<br>5,500     |
| Fencing and Railings                         | 2017-2018               |            |                 | \$      | 10,000         |       |              |     |           | \$ | 10,000    | \$<br>20,000    |
| Paving                                       | 2021-2022               | \$         | 20,000          |         |                |       |              | \$  | 40,000    | \$ | 40,000    | \$<br>100,000   |
| Sub Total - Transfer Station                 |                         | \$         | 21,750          | \$      | 34,000         | \$    | 13,750       | \$  | 52,000    | \$ | 64,000    | \$<br>185,500   |
| General Government:                          |                         |            |                 |         |                |       |              |     |           |    |           |                 |
| Benzene Cleanup                              | Annually                | \$         | 18,000          | \$      | 18,000         | \$    | 17,000       | \$  | 17,000    | \$ | 17,000    | \$<br>87,000    |
| Revaluation                                  | Annually                | \$         | 30,000          | \$      | 30,000         | \$    | 30,000       | \$  | 30,000    | \$ | 30,000    | \$<br>150,000   |
| Fire Protection                              | Annually                | \$         | 185,400         | \$      | 185,400        | \$    | 195,000      | \$  | 195,000   | \$ | 200,000   | \$<br>960,800   |
| Rescue and EMS Equipment                     | Annually                | \$         | 70,000          | \$      | 70,000         | \$    | 70,000       | \$  | 70,000    | \$ | 70,000    | \$<br>350,000   |
| Open Space Preservation                      | Annually                | \$         | 25,000          | \$      | 25,000         | \$    | 25,000       | \$  | 125,000   | \$ | 125,000   | \$<br>325,000   |
| Town Hall Improvements                       | Annually                | \$         | 20,000          | \$      | 25,000         | \$    | 30,000       | \$  | 50,000    | \$ | 75,000    | \$<br>200,000   |
| Crystal Pond Park Trout Pond-DEEP Mandate    | 2019-2020               | \$         | 25,000          | \$      | 25,000         |       |              |     |           |    |           | \$<br>50,000    |
| Sub Total - General Government               |                         | \$         | 373,400         | \$      | 378,400        | \$    | 367,000      | \$  | 487,000   | \$ | 517,000   | \$<br>2,122,800 |
| Total - Page Two                             |                         | \$         | 403,650         | \$      | 413,400        | \$    | 397,250      | \$  | 542,000   | \$ | 599,500   | \$<br>2,355,800 |
| GRAND TOTAL - Page One and Page Two          |                         | \$         | 1,813,650       | \$      | 1,745,900      | \$    | 1,754,250    | \$  | 1,807,000 | \$ | 2,099,500 | \$<br>9,220,300 |
|  |                         | 1          |                 |         |                | T     |              |     |           |    | _,022,000 | -,,             |
| Note: The above plan does not represent      | a commitment. Rather    | r, it is i | ntended to ant  | ticipat | e selected fut | ure 1 | needs of the | Tow | n.        |    |           |                 |
| Capital Improvement Plan: A capital imp      | rovement plan is a mu   | lti-yeaı   | r projection of | the go  | overnment's c  | capit | al           |     |           |    |           |                 |
| needs and is key to an effective capital bud | lget process. The CIP   | helps      | to build conser | isus o  | n what are th  | e mo  | st importan  | ıt  |           |    |           |                 |
| capital improvement projects, thus helping   | g to ensure projects ge | t unde     | rtaken first.   |         |                |       |              |     |           |    |           |                 |
| BOS Approved February 22, 2023               |                         |            |                 |         |                |       |              |     |           |    |           |                 |
|  |                         |            |                 |         |                |       |              |     |           |    |           |                 |
|  |                         |            |                 |         |                |       |              |     |           |    |           |                 |
|  |                         |            |                 |         |                |       |              |     |           |    |           |                 |
|  |                         |            |                 |         |                |       |              |     |           |    |           |                 |

